## Town of Suffield



## **Board of Fire Commissioners Agenda**

Meeting Date: Time: Location:	September 13, 2016 7:00 p.m.	
	Pledge of Allegiance	
Roll Call		
Secretary's Report:	Attached	
Financial:	Attached	
Correspondences:		
Calls & Activities:	Attached	
<b>Public Comment:</b>	Comment by the public which is relevant to matters on the agenda is allowed under the direction of the chairman.	
Old Business:	Apparatus Purchase Considerations Standard Operating Procedures 2015-2016 Final Budget Hiring Process	
New Business:		

Chiefs Report:	Vehicles, Facilities, Equipment
Chairman's Report	
Fire Marshal:	
<b>Executive Session if needed:</b>	
Possible vote(s) on issues discusse	ed in Executive Session:
Adjournment:	